

Daniel – Series Two
Typology in Chapter Five
Lesson XV
July 22,2009

In Daniel chapter four we found a type of the Great Tribulation, and its effect upon the Gentiles who will endure to the end of that future period of history.

In Daniel chapter five we have found the following types:

I Belshazzar is a type of the end of an ungodly life.

Jude 14,15 And Enoch also, the seventh from Adam, prophesied of these saying, Behold, the Lord cometh with ten thousands of his saints, to execute judgment upon all, and to convince all that are *ungodly* among them of all their *ungodly* deeds which they have *ungodly* committed, and of all their hard speeches which *ungodly* sinners have spoken against him.

Romans 1:18 for the wrath of God is revealed from heaven against all *ungodliness* and unrighteousness of men, who hold the truth in unrighteousness.

It is amazing what people will do when they know better.

1 Peter 4:18 “And if the righteous scarcely be saved, where shall the *ungodly*, and the sinner appear?”

And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints, To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard *speeches* which ungodly sinners have spoken against him.

Jude 1:14,15

For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;

Romans 1:18

And if the righteous scarcely be saved, where shall the ungodly and the sinner appear?

1 Peter 4:18

II As Belshazzar’s wickedness was revealed, so the day of Judgment, a day already appointed (Acts 17:31) will reveal the wickedness of men who think they are good enough

Revelation 20:11-15 there will be no proud boastful men at the Great White Throne. No defying scientist, no great earthly men. That day will bring all to the same level - guilty sinners. Every man will have been weighed and found wanting.

Revelation 20:12 when the books are opened none will have enough good deeds to outweigh their bad deeds. The books will show the true record of their works.

After a service in Winnipeg, I asked a woman if she were a sinner. She looked at me in a way I cannot explain and said with emphasis : “No sir” Goodnight Few people feel they are as bad as the other fellow!

Because he hath appointed a day, in the which he will judge the world in righteousness by *that* man whom he hath ordained; *whereof* he hath given assurance unto all *men*, in that he hath raised him from the dead.

Acts 17:31

And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is *the book* of life: and the dead were judged out of those things which were written in the books, according to their works. And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. And death and hell were cast into the lake of fire. This is the second death. And whosoever was not found written in the book of life was cast into the lake of fire.

Revelation 20:11-15

And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is *the book* of life: and the dead were judged out of those things which were written in the books, according to their works.

Revelation 20:12

III Daniel 5:23 Belshazzar is a type of the majority of people throughout history who have despised, misused and abused the things of God

An Atheist stood on a platform before a crowd of people, took out his pocket watch and looking at it said: "If there is a God I give him two minutes to strike me dead". One from the audience replied: "Sir, after the way you have lived do you think you can exhaust the patience of God in two minutes?"

Psalm 14: 1 the fool hath said in his heart there is no God.

Luke 12:16-21 the fool is the man who leaves God out of his life

But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath *is*, and whose *are* all thy ways, hast thou not glorified:

Daniel 5:23

[[To the chief Musician, *A Psalm* of David.]] The fool hath said in his heart, *There is* no God. They are corrupt, they have done abominable works, *there is* none that doeth good.

Psalm 14: 1

And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully: And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits? And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods. And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, *and* be merry. But God said unto him, *Thou* fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided? So *is* he that layeth up treasure for himself, and is not rich toward God.

Luke 12:16-21

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IV Daniel 5:23 The Judgment of God will be deserved Judgment

Romans 1:21-31 who knowing the judgment of God ...commit such things..

Romans 2:1-11 carefully read these verses.

Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened. Professing themselves to be wise, they became fools, And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things. Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves: Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen. For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature: And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet. And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient; Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers, Backbiters, haters of God, spiteful, proud, boasters, inventors of evil things, disobedient to parents, Without understanding, covenantbreakers, without natural affection, implacable, unmerciful:

Romans 1:21-31

Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things. But we are sure that the judgment of God is according to truth against them which commit such things. And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God? Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance? But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God; Who will render to every man according to his deeds: To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life: But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath, Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile; But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile: For there is no respect of persons with God.

Romans 2:1-11

V Daniel 5:30-31 The Sudden Judgment and fall of Babylon is also a type of the future fall of Babylon

In that night was Belshazzar the king of the Chaldeans slain. And Darius the Median took the kingdom, *being* about threescore and two years old.

Daniel 5:30-31

Revelation 17:1-18 Religious Babylon.

Revelation 18:1-24 Commercial Babylon. God will surely judge religion as He will the evil commercial system of this world

The judgment in Daniel 5:30 was very sudden. The words of Revelation 18:10 Indicate a sudden event.

And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters: With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication. So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns. And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication: And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH. And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration. And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns. The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is. And here is the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth. And there are seven kings: five are fallen, and one is, and the other is not yet come; and when he cometh, he must continue a short space. And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition. And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast. These have one mind, and shall give their power and strength unto the beast. These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful. And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues. And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire. For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled. And the woman which thou sawest is that great city, which reigneth over the kings of the earth.

Revelation 17:1-18

And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory. And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird. For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies. And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues. For her sins have reached unto heaven, and God hath remembered her iniquities. Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double. How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow. Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is the Lord God who judgeth her. And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning, Standing afar off for the fear of her torment, saying, Alas, alas that great city Babylon, that mighty city! for in one hour is thy judgment come. And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more: The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble, And cinnamon, and odours, and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and slaves, and souls of men. And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all. The merchants of these things, which were made rich by her, shall stand afar off for the fear of her torment, weeping and wailing, And saying, Alas, alas that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls! For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off, And cried when they saw the smoke of her burning, saying, What city is like unto this great city! And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate. Rejoice over her, thou heaven, and ye holy apostles and prophets; for God hath avenged you on her. And a mighty angel took up a stone like a great millstone, and cast it into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all. And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft he be, shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee; And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived. And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth.

Revelation 18:1-24

In that night was Belshazzar the king of the Chaldeans slain.

Daniel 5:30

Typology spiritualizes Scripture without changing or destroying the original meaning. To give examples of this, I here insert a paper I wrote over thirty years ago. I found it in my hard-copy files.

When one begins to study the Scriptures carefully, one begins to carefully study the Scriptures.

The more care you begin to take the more care you *will* take.

One soon discovers that God always has a reason for what He *says* and God always has a reason for what He *does*. And what He *does* in history seems to always foreshadow what He plans *to do* in the future. I illustrate.

Moses had failed when he smote the rock the second time. And it was at that time God said that Moses would not lead the congregation of Israel into Canaan (Numbers 20:8-12) Psalm 106:32 tells us that Moses did what he did in anger. Now at this point Psalm 76:10 is very instructive. "Surely the wrath of man shall praise thee: the remainder of wrath shalt thou restrain."

Take the rod, and gather thou the assembly together, thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink. And Moses took the rod from before the LORD, as he commanded him. And Moses and Aaron gathered the congregation together before the rock, and he said unto them, Hear now, ye rebels; must we fetch you water out of this rock? And Moses lifted up his hand, and with his rod he smote the rock twice: and the water came out abundantly, and the congregation drank, and their beasts *also*. And the LORD spake unto Moses and Aaron, Because ye believed me not, to sanctify me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which I have given them.

Numbers 20:8-12

They angered *him* also at the waters of strife, so that it went ill with Moses for their sakes:

Psalm 106:32

Surely the wrath of man shall praise thee: the remainder of wrath shalt thou restrain.

Psalm 76:10

Although and because of his action as a result of his wrath, Moses could not lead Israel on, God makes the wrath of Moses to praise Him. In other words, God uses it.

Moses could not bring Israel into Canaan because he brought in the law John 1:17. The law was given by Moses. And what the law and law-giver could not do, Joshua did!

Joshua, not Moses brought Israel into Canaan.

For the law was given by Moses, *but* grace and truth came by Jesus Christ.

John 1:17

I do not begin to understand all the ways of God in this story. But later, Joshua sent two men to the land *before he entered the land to conquer it* *Joshua 2:1*.

And Joshua the son of Nun sent out of Shittim two men to spy secretly, saying, Go view the land, even Jericho. And they went, and came into an harlot's house, named Rahab, and lodged there.
Joshua 2:1

The New Testament word for Joshua is Jesus. Thus we know that what Joshua did was only a type of what Jesus has done for us, it is also a foreshadowing of what Jesus will *yet do* for Israel in the land of Israel. And what Jesus will yet do will outshine all prior history.

Before Jesus returns to fight for Israel (see Zechariah 14:3) , He is going to send two men to the land of Israel.

Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle.
Zechariah 14:3

Already in the New Testament we have a record that goes beyond the Old Testament type and shadow. I refer to *Mathew 16:28- Matthew 17:1-5*. and *Luke 9:27-34*. Read these verses.

Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom. And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart, And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light. And, behold, there appeared unto them Moses and Elias talking with him. Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias. While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.
Mathew 16:28 through Matthew 17:1-5

But I tell you of a truth, there be some standing here, which shall not taste of death, till they see the kingdom of God. And it came to pass about an eight days after these sayings, he took Peter and John and James, and went up into a mountain to pray. And as he prayed, the fashion of his countenance was altered, and his raiment *was white and* glistening. And, behold, there talked with him two men, which were Moses and Elias: Who appeared in glory, and spake of his decease which he should accomplish at Jerusalem. But Peter and they that were with him were heavy with sleep: and when they were awake, they saw his glory, and the two men that stood with him. And it came to pass, as they departed from him, Peter said unto Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias: not knowing what he said. While he thus spake, there came a cloud, and overshadowed them: and they feared as they entered into the cloud.

Luke 9:27-34.

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Now remember, when Moses was here on earth for his life-span of 120 years, he was not allowed to enter the promised land of Canaan. Some one has said: “that God thought so highly of Moses , He would not allow him to enter the land with that rebellious congregation” I don’t know if that be so.

But now, 1500 years after Moses death, Moses is allowed to enter the Promised Land with Jesus. Moses could not bring himself into Canaan, but what he could not do, the Greater one than Joshua, the Son of God, has already done.

Furthermore, Peter says that the transfiguration is a preview of the Second Coming of Christ. 2 Peter 1:15-18. And here I remind you, that at the transfiguration Moses and Elijah appeared with Jesus .

Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance. For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty. For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased. And this voice which came from heaven we heard, when we were with him in the holy mount.

2 Peter 1:15-18

Now turn and read Revelation 11:3-12. God here reveals more of His future plans for the land of Israel. Moses is going to return to the land (yes, ‘return’ is correct,) he has been there before. And if Moses shook up Egypt when he left it 3500 years ago, he along with Elijah (who shook up things in the days of Ahab) are scheduled to shake-up the whole world from the land of Israel. For Moses and Elijah coming will really trouble the world.

The world will then know and be without excuse, that the God of Israel is still Israel’s God. (Joshua 2:9)

And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth. These are the two olive trees, and the two candlesticks standing before the God of the earth. And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed. These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will. And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them. And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified. And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves. And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.

And after three days and an half the spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.

Revelation 11:3-12

Romans 11: 33 But as you can see, the past history foreshadows Israel's future.

O the depth of the riches both of the wisdom and knowledge of God! how unsearchable *are* his judgments, and his ways past finding out!

Romans 11: 33

We are not against spiritualizing Scripture *but* never at the expense of doing away with the literal meaning. What has produced what we know as 'liberalism' or 'modernism' in many denominations? Remember there is always a *cause* for departure from truth.

History bears witness to what I am writing .

Throughout the early part of the last century, here in Canada, the Wesleyan- Methodists and Knox Presbyterians heralded the gospel in our land. People were saved in their churches. As a result many great buildings were erected in all our cities, many towns and even villages.

But the Preachers began to first, spiritualize Bible history to the place where it was mystical. That is, having a very deep spiritual meaning but not necessarily being actual, literal history. In this atmosphere the United Church of Canada was born—a union of Methodists, Presbyterians and Congregationalists. The union took place in 1925 or 1926.

As time went on, about 40 years later, in 1965, the United Church published a new Sunday school curriculum. At this date, the Church went one step further- it now spiritualized Bible history to the point where much of it became mythical- that is imaginary. Adam and Eve are no longer persons. They had to go to make room for evolution and gradualism.

Noah never lived. There never was a flood. Israel did not cross the Red Sea. Joshua did not have his long day. The story of Jonah did not happen. Daniel did not write the book of Daniel and on and on.

So by looking at history, you can see how important it is to preach and teach and insist that Bible stories are history and literal. And if what is written in the Bible as history is literal then we have strong reasons for believing that what is written as prophecy, which is really pre-written history, will be as literal in its fulfillment as all other records in the Bible. We must never waver. Bible history is history that can be trusted.

In 1950 Immanuel Velikovsky published a book entitled "World's in Collision." That book upset the scientific world. Leading scientists were its greatest enemies.

Dr. Urey said: "My advice is to shut the book and never look at it again in your lifetime"

Another said: "His books are lies, yes, lies."

Velikovsky's writings quickly became the target of nearly universal abuse and derision. Professional scientists campaigned against them.

In 1964 the famous Bulletin of Atomic Scientists, hired an ignorant Journalist to deride Velikovsky. For twenty years he was systematically barred from publishing in scientific journals. Before his book had been published Dr. Shapley of Harvard said: "If Dr. Velikovsky is right, the rest of us (educators) are crazy." (He said that when he was sure Velikovsky was wrong.) Dr. Shapley said: "All professional astronomers consider Velikovsky a fraud." Velikovsky's celestial mechanics is "completely nonsense." He also called his theory rubbish and nonsense. All the while, he had not read the book and added, "I do not intend to waste my time reading it."

However as time moved on, evidence from diverse fields mounted yearly, weighing the scales in Velikovsky's favour. The whole trend of discovery since 1950 has been Velikovsky's way. No major claim made by Velikovsky has had to be retracted.

And what was the fuss all about? His book had destroyed gradualism and the old evolutionary theory. Of course, any suggestion uniformitarianism is not scientific is very very embarrassing.

By pursuing a certain idea Velinkovsky opened up the possibility that the foundations of a number of sciences are not as strong as originally thought. "It may be that the last 100 years of tradition have rested on very insecure foundations. A whole generation grew up miseducated by the scientific educators themselves."

McMillan Publishers asked Eric Larrabee to review "World in Collision." His report appeared in Harpers January 1950. An Editorial comment declared: "No one who has read Mr. Larrabee's article can ever again read the Old Testament prophets with the same blind piety or same blind skepticism that he felt before."

In 1972 (February) Dr Velekovsky was invited back to Harvard. He said his thesis came under severe attack in 1950, but today, he observed, it is not his book, but the text books, that are mostly out-moded. Those of 1950 are antiquated."

In an interview Velikovsky was asked: "To what extent do you believe the Bible is an accurate document or historical record?. His reply (only in part) "I found that the Old Testament is a carefully composed history. I was gratified to discover that it is basically a truthful document".

So in our day honest scientists are discovering what the Bible is! When I was in Ontario a High School teacher introduced me to his class by saying: "We are reasonably sure that the Bible may be true."

With education all mixed up and honest educators all confused, the Bible stands, not as a mystical document but as a Book to be trusted both its history and prophecy. It is the Word of a Living God.

Thus the history in Daniel five stands as a sober reminder of the day of Judgment that will come as surely and as suddenly as it did on king Belshazzar.

Romans 2:3 There will be no escape. And one of the reasons men have for ignoring the Bible is that it so plainly teaches the day of judgment, The judgment day is already set. Acts 17:31.

And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God?

Romans 2:3

Because he hath appointed a day, in the which he will judge the world in righteousness by *that* man whom he hath ordained; *whereof* he hath given assurance unto all *men*, in that he hath raised him from the dead.

Acts 17:31